

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Wednesday, February 17, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

DOCKET NO.	DESCRIPTION	PRESENTER
<a href="#">24-3201-2000F</a>	<i>24.32.01 - Board of Licensure of Professional Engineers and Professional Land Surveyors</i>	MiChell Bird, Executive Director, Idaho Division of Occupational and Professional Licenses (IDOPL)
<a href="#">24-3701-2000F</a>	<i>24.37.01 - Idaho Real Estate Commission</i>	MiChell Bird, IDOPL
<a href="#">24-3900-2000F</a>	IDOPL, Omnibus Pending Fee Rules	MiChell Bird, IDOPL
	<i>24.39.10 - Idaho Electrical Board</i>	
	<i>24.39.20 - Plumbing</i>	
	<i>24.39.30 - Building Safety Code (Building Code Rules)</i>	
	<i>24.39.31 - Modular Buildings</i>	
	<i>24.39.33 - Manufactured/Mobile Home Industry Licensing</i>	
	<i>24.39.34 - Manufactured or Mobile Home Installations</i>	
	<i>24.39.40 - Safety... Elevators, Escalators, and Moving Walks</i>	
	<i>24.39.50 - Public Works Contractors</i>	
	<i>24.39.70 - Installation of Heating Ventilation, and Air Conditioning Systems</i>	
	<i>24.39.90 - Damage Prevention Board</i>	

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt
Vice Chairman Furniss	Rep Clow
Rep Crane	Rep Andrus
Rep Palmer	Rep Nichols
Rep Barbieri	Rep Adams
Rep Armstrong	Rep Bundy

COMMITTEE SECRETARY

Rep Ferch
Rep Galloway
Rep Mitchell
Rep Shepherd
Rep Berch
Rep Green
Mackenzie Gibbs
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